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CERTIFICATE OF TRANSMISSION

June 21, 2005

| Atty Docket No. : | : | JCLA9912 | ٦ |
|-------------------|----|------------------|---|
| Appl. No. | •• | 10/643,788 | 7 |
| Filing Date : | : | August, 15, 2003 | 1 |
| Pages : | : | Cover + 10 | 1 |

BY FACSIMILE ONLY

| Fax No. | : | 703-872-9306 | |
|------------|---|--|--|
| Attention | : | EXAMINER: SMITH, BRADLEY | |
| Group Unit | : | 2891 | |
| From | : | Jiawei Huang, Reg. No. 43,330 | |
| MESSAGE | : | Enclosed herewith is an Amendment in 10 pages. | |
| | | | |

Sir:

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office on <u>June 21, 2005</u> at the above indicated fax number.

Sign bk

Michelle Chang

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Application No.: 10/643,788

JUN 2 1 2005

Docket No.: JCLA9912

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In Re Appl | ica | tion of: |) | | |
|------------|-----|------------------------|---|------------|------------------|
| | | Chi-Hsing Hsu et al. |) | Examiner | : SMITH, BRADLEY |
| Serial No. | : | 10/643,788 |) | Art Unit | : 2891 |
| Filed | : | 08/15/2003 |) | Docket No. | : JCLA9912 |
| For | : | CHIP PACKAGE STRUCTURE |) | | |

AMENDMENTS AND RESPONSE TO OFFICE ACTION

MAIL STOP Amendment **Commissioner for Patents** P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir,

The Office Action mailed on March 22, 2005 has been carefully considered. Applicants respectfully submit the following Amendments and Remarks.